

## **Break Through It:**



Army Community Service announces a Brown Bag Lunch Presentation on:

## 4 Horsemen in Relationships

**Dates: 17 and 31 July 2024** 

**Time**: 1130-1230

**Location**: MS Teams

(the link will be emailed to you after registration)

To register for one of these presentations, please contact the Family Advocacy Program at (570) 615-7509 or email: usarmy.tyad.usamc.mbx.acs@army.mil

Signup no later than 16 or 30 July 2024

Hosted by the Family Advocacy Program





